

Last Sunday's Attendance	43
Last Sunday's Offering	\$2,370
Difference to Weekly Budgeted Offering	<\$34>
Offering YTD	\$93031
Difference to Offering YTD	<\$7,937>



Kids' Own Worship - After the Children's Message during service children are welcome to join Mrs. Bacquet for "Scottish Highland games" such as caber tossing, sheaf throwing and archery.

Pastor Joseph is ordinarily available, in the office, from 9a-12pm each weekday

We Want To Pray For You! - If you have a prayer need and would like us to pray for you, please fill out a blue pew card and place it in the offering plate. If you need immediate prayer please speak with Pastor Joseph after worship.

Study Ahead

November 2nd - The Eternal Christ (John 12:34-50; 2 Samuel 7:1-16)
November 9th – The Suffering Christ (John 12:34-50; Isaiah 52:13-53:12)

Contact Us

Phone: 419-756-7066 **Email:** office@mansfield1st.com
Website: www.mansfield1st.com

Church Staff

Senior Pastor: Rev. Joseph Yerger
Office Manager: Carey Slater
Office Assistant: Carrie Troyer
Children's Ministry Director:
Jenn Bacquet
Kitchen Manager & Nursery:
Sonya Francis
Music Director: Bernice Holeman
Preschool Director: Shawn Wade

Ruling Elders

Tucker Bacquet
Ben Troyer
Dana Woodring
Deacon Assistants
Diann Barnett
Dana Constance
Leslie Lancy
Bonnie Standridge
Judy Swartzmiller
Carrie Troyer

Sunday, October 26, 2025
The Hour of Glory
John 12:20-33



Rev. Joseph Yerger, Pastor

A Sanctuary of Worship
A School of Religious Education
A Church Home with Open Doors



“Kirkin' O' the Tartan”:

And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

(1 Kings 1:40 KJV)

Order of Worship: October 26th, 2025 Reformation Sunday



Announcements & the Passing of the Peace

Rev. Joseph Yerger

Call To Worship: (Psalm 150:1-6)

***Processional:** “Highland Cathedral”

Jesse Tucker, Piper

Acolyte: Elizabeth Bacquet, Eleanor Bacquet & Silas Sellards

***Hymn of Praise:** #151 A Mighty Fortress Is Our God

Prayer of Assembly

Call to Confession: (Psalm 32:1-4)

A Confession of Our Sins:(edited, from the Book of Common Order, 1564) **(Unison)**
O Eternal God and most merciful Father, we confess and acknowledge here, before thy divine majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. For the flesh evermore rebels against the Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves, through thy just judgment, death and damnation. Notwithstanding, O heavenly Father, for as much as we are displeased with our selves for the sins that we have committed against thee, and do genuinely repent us of the same, we most humbly beseech thee, for Jesus Christ's sake, to show thy mercy upon us, to forgive us all our sins, and to increase thy Holy Spirit in us. That we acknowledge from the bottom of our hearts our own unrighteousness, may from henceforth not only mortify our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will; not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ, our only Savior, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences that thou are our merciful Father, and so lovest us thy children through him, that nothing is able to remove they heavenly grace and favor from us. To thee, therefore, O father, with the Son and the Holy Ghost, be all honor and glory, world without end. **AMEN**

Silent Prayers and Confessions

Assurance of Pardon: (Psalm 32:5-7)

Rev. Joseph Yerger

The Gloria Patri:

#813 Glory Be to the Father

Send
Good News
and
Great Joy!



Join us for a
OCC shoebox
packing party!

Sunday, November 9th
After Worship, in the Parlor
Light refreshments will be provided

We are collecting items to supply our church fellowship OCC shoebox packing party.

See the list of items below. There will be a bin for collection located in the Narthex through November 2nd.

Pencil sharpener
Erasers
Pencils
Pencil pouch
Crayon / color pencils
Scissors
Combs
Toothbrush case
Wash cloth
Nail Clippers
Socks
Shirts
Reusable shopping bag
Soccer Balls w/pump
Hot wheel type cars

Small stuffed animals
Uninflated balloons
Stickers
Books
Party Blowers
Small Balls
Puzzles
Jump Ropes
Yoyos
Slinky
Costume Jewelry
Hair Accessories
Small Animal Figurines
Poncho
Sun Glasses

Small musical instruments – clackers, harmonica, bells etc.
Hats (bucket, winter, baseball)
Winter gloves



Or you can pick up a shoebox in the Narthex!
Take it home fill it full of quality items, love & prayers and return it here with \$10 for shipping by November 23rd

[This Week at Mansfield 1st Presbyterian Church](#)

Sunday, October 26th	10 am	Worship Service
	11:15 am	Scottish Tea in Kirk Hall w/Performance from Irish Dancers & piper Jessie Tucker
Monday, October 27th	1 pm	Quilters
Wednesday, October 29th	11:30 am	Staff Meeting
	5 pm	Westminster Wednesday
Sunday, November 2nd	9 am	Sunday School
	10 am	Worship Service
	11:15 am	Coffee Hour
	11:30 am	Handbell Choir Practice

Handbell Choir - We are reviving our handbell choir again this year. Next practice will be November 2nd at 11:30am, November 8th at 9am

Join us for Westminster Wednesdays!
Wednesdays at 5pm
Adult Study Group and Catechism Club for children of all ages
(nursery available)

Operation Christmas Child Shoeboxes are available in the Narthex. Must be returned by Nov. 23rd

Sanctuary Flowers
In memory of Chester N. & Elizabeth B McGrew & Dr. David C. McGrew
Donated by Margaret Martin

Reminder
We will celebrate Communion next Sunday. We encourage everyone to take time over the next week to prepare their hearts in a worthy manner, in light of 1 Corinthians 11

- More Upcoming Events!**
- **OCC Shoe Box Packing Party**
November 9th
 - **End of Life Seminar**
November 22
 - **Christmas Decorating**
November 23rd
 - **Ye Young Gift Shop**
December 6th
 - **Carols Around the Table**
December 14th
 - **Preschool Christmas Program**
December 18th
 - **Christmas Eve Worship**
December 24th

Offertory/Anthem: A Hymn Medley Jesse Tucker, Piper

Prayer of Thanksgiving: Rev. Joseph Yerger

Psalm of Response: #101 All People That of Earth Do Dwell (v1-4), Psalm 100

The “Wee Bairns” of the Kirk Sing: “I Sing A Song of the Saints of God”
(congregation join during verse 3)

Kid’s are released to go to Kids Own Worship

Prayers for God’s People - Lord’s Prayer : (Matthew 6:9-13)
(Unison) Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever.
AMEN

***Psalm of Response:** Psalm 23 #694 The Lord is My Shepherd

The Word of the LORD
Scripture Reading: [John 12:20-33](#)
Sermon: The Hour of Glory

***Affirmation of Faith:** (The Apostles Creed) (Unison)
I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.
Amen.

***Sending Song:** #3 Holy, Holy Holy! Lord God Almighty

***Benediction & Blessing of the Tartans:** Rev. Joseph Yerger

***Recessional:** “Amazing Grace” Jesse Tucker, Piper

*We ask that you please stand, as you are able

[illegible]

East Side Windows

Hunter
Gordon Dress Modern
McNeil
MacLeod of Lewis
Anderson Weathered

Piano

McMillen

Black Watch (Government
tartan)

<u>Clan Mottos</u>		
Anderson	STAND SURE	Stand Sure
Black Watch	NEMO ME IMPUNE I ACESSIT	No One Attacked Me With Impunity
Campbell	NE OBLIVISCARIS	Don't Forget
Clergy	NEC TAMEN CONSUMBATUR	Nor Is It Consumed
Donald	PER MARE PER TERRAS	By Sea, By Land
Grant	CRAIG ELACHIE	Stand Fast
Hay	SERVA JUGUM	Keep The Yoke
House of Gordon	BYDAND	Steadfast
Hunter	CURSUM PERFICIO	I Will Complete The Course
Lamont	NE PARCAS NEC SPERNAS	Don't Scarce, Nor Snap
Macbeth	CONJUNCTA VIRTUTI FORTUNA	The Combined Virtue of Fortune
MacLeod of Lewis	I BIRN QUHIL I SE	I Burn While I Shall Burn
McAlister	FORTIER	Stronger
McMillen	MISERIS SUCCURRERE DISCO	I Learn to Succour the Unfortunate
McNeil	BUAIDH NO BAS	Victory or Death
Stewart	VIRECIT VULNERE VIRTUS	Courage Grows Strong At A Wound
Sutherland	SANS PEUR	Without Fear
Wallace	PRO LIBERTATE	For Freedom

Whenever we see a reference to “the Jews” in John’s Gospel, remember that John intends the Jewish religious leadership and **not all ethnic or religious Jews.*

Prayers of Thanksgiving and Praise

Meyer - cancer free

For all those that God has put in our lives to help us, love us & pray for us

Our American Freedoms

Our Freedom to worship the LORD

Prayers of Petition

Healing for Jim Standridge

Healing for Jan Smith

Healing for Deb Roof, knee replacement

Healing for Ms. Vivian Stevens

Healing for Theresa Plutko

Healing for Carolyn Heydin, knee replacement

Healing for Blane Young, 15y.o, stage 4 cancer

Healing for Diana Hammer, after several falls

Healing for Janis Gibbs

Healing for Laura, aortic aneurysm

Healing for Vicki, cancer in cheek & neck

Healing for Becky Miller, after surgery complications

Healing for Xander, 8 year old with brain cyst

Angie Hunter & Eurobrass

Nik Stevens

Sid Hall

Joe Hayes

Mandy Cordle

Pam White

Creta Barber

Bernice Holeman

Frank Daniell

Chester & Michaela Geiser

The Schuch Family

The Family of Charlie Kirk

Pastor Matt Timmons and family, in mourning on the passing of his mother

Jon and Stephanie Butler, in mourning

Danielle, early stage dementia

Sue Wiles, heart issues & recent Leukemia diagnosis

Family of Marjorie and Rayferd Roy, in mourning

Our Preschool & Staff

Richland Pregnancy Services

The Thomassen Family

For the establishment of a Reformed Classical School in Richland County

For the healing of political, social, and moral divisions in our nation

For the repentance and regeneration of Charlie Kirk’s assassin

The Mansfield Salvation Army, for wisdom in stewardship, clarity in direction, and faithfulness in service

Symbolism of Worship Elements

The Acolyte:

The worship service begins with the two candles on the table unlit. Often a youth will serve in this role, carrying a flame into the sanctuary and lighting the candles. The flame that they carry serves to remind us the Jesus is the “Light of the World” who entered into time and space to drive away the darkness of fear, ignorance, and godlessness. The candles on the Table burn throughout the service illuminating the Bible upon the Table, as the Spirit of Christ illuminates God's Word within us.

The Beadle:

Carrying a Bible into the Sanctuary and placing it open on the Table reminds us of the centrality of God's Word in our lives beyond the church walls and to our time of worship. Godly worship, in the Reformed tradition, places the highest importance upon prayer (corporate, public, and private) and the reading and preaching of God's Word (in home and in Lord's Day worship), considering these to be among the “ordinary means of grace” whereby God speaks to us directly, telling us of what Jesus has already done on our behalf, and the Holy Spirit works within us: convicting us of our sin, transforming our hearts and minds, and progressively sanctifying us until we are glorified with Christ on the day of resurrection.

The Reader/Liturgist:

The Reader or Liturgist serves as the worship assistant to the officiating clergyman. They are may be ordained clergy themselves or they may be other lay-leaders within the congregation. Their role in worship is to read Scripture, and to lead the congregation in prayer. Having additional people leading worship (particularly laity) reminds us that we are gathered here to worship the LORD as equals: as repentant sinners, redeemed by the Grace of God, alone; and that it is our Christian mission to each share the Gospel of Jesus Christ and all of us to serve before the LORD, in our prayer and worship, as a part of the priesthood of all believers.

The Pastor:

The *robe* worn by the Pastor serves two distinct functions. The first is as a sign of academic achievement, signifying his credentials, knowledge, and suitability to serve in the Pastoral role. The second is as a sign of the office, his authority and responsibility as a Minister of the Gospel. The robe reminds both the minister and the congregation that the authority with which he speaks is the authority of the Office: it is the authority of Christ, when he preaches the Gospel; and that the dress distinguishes and separates him from the people, for that time, he is ultimately like every other member of the congregation.

The *stole* is principally a symbol which signifies the “yoke of Christ” and the minister's particular duty and service to God for preaching the Word.

Preaching bands, were originally adapted and adopted from the common neck wear of the early 17th century, came to be used solely by academics, those in the field of law, and the clergy. When worn by a minister as a part of worship, the two rectangular cloth bands symbolize the two tablets of the ten commandments given by the LORD to Moses.

Pipers:

The role of the Piper within the Scottish Clan culture is something very special. The bagpipes were not intended to be just a “bawdy instrument” played for frivolous purposes, but the pipes were used to clearly convey specific information to those who heard them. They would announce the presence and entrance of a Clan Lord (or Laird), the completion of a wedding rite, particular military orders in battle, or to call the people to gather and meet (including to gather for church on a Lord's Day morn) by the unique tune being played.

The use of the pipes at the beginning of our service of worship reminds us that we have been called by the LORD to gather together for His purposes and this Processional, with its many symbols, reminds us that as we have entered into the LORD's House, He also condescends to enter into our midst and join us.

I Sing a Song of the Saints of God 730

C Am G C Am

1 I sing a song of the saints of God, pa - tient and
2 They loved their Lord so dear, so dear, and God's love
3 They lived not on - ly in a - ges past; there are hun - dreds of

C G C G Am Em F

brave and true, who toiled and fought and lived and
made them strong; and they fol - lowed the right, for Je - sus'
thou - sands still; the world is bright with the joy - ous

C G D7 G C

died for the Lord they loved and knew. And one was a
sake, the whole of their good lives long. And one was a
saints who love to do Je - sus' will. You can meet them in

F Dm G C Am

doc - tor, and one was a queen, and one was a shep - herd - ess
sol - dier, and one was a priest, and one was slain by a
school, or in lanes, or at sea, in church, or in trains, or in

F G7 Am Em

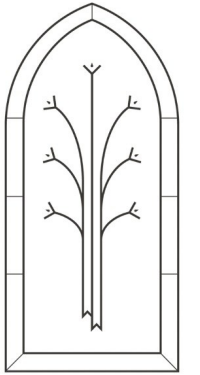
on the green: they were all of them saints of
fierce wild beast: and there's not an - y rea - son,
shops, or at tea; for the saints of God are just

F C F C G7 C

God, and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Pray for our sister congregations in **THE** Presbytery of Ohio

Story Church
1441 Lander Rd
Mayfield Heights OH 44124



STORY CHURCH

As a church plant of the Presbyterian Church in America (PCA), Story Church is “faithful to the scriptures, true to the Reformed faith, and obedient to the Great Commission.”

We embrace Biblical and Historic Christianity as expressed in the Scriptures of the Old and New Testaments, and as summarized in the Nicene and Apostles’ Creeds, as well as the Westminster Confession of Faith.

At Story Church, we believe that the Bible – the inspired and infallible Word of God – tells one big story which is the story of everything. We find it helpful to approach this big story in four parts, like acts in a play. Those four parts are Creation, Fall, Redemption, and Restoration. Within these categories, we learn about God, His People, His Son and Holy Spirit, and His mission to redeem His Beloved and restore His creation.



Meet the Pastor: Jeremy King

Jeremy lives in Mayfield Heights with his wife Sarah and three children, Theodore, Julia, and Eleanor. A graduate of Ohio University with BA in World Religions, Jeremy attended Covenant Theological Seminary in St. Louis where he earned his Master of Divinity. Jeremy hails from the Buckeye State and grew up in the suburbs of Columbus. On his days off you’ll often find Jeremy hiking at North Chagrin Reservation with his family, or enjoying a good drink and reading an even better book.

Please pray for:

- ♦ Thanksgiving for their recent particularization
- ♦ Thanksgiving on the recent purchase of their building